

## DR-2 Disclosure Summary Page

DR-2

<b>Thompson for State Senate</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	1/19/2013	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	6	<b>Filed Date</b>	10/27/2012 7:02:58 PM	
<b>Committee Code:</b>	1710	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Thompson, Doug	

## Treasurer

<b>Last Name:</b>	Thompson	<b>First Name:</b>	Barbara	<b>MI:</b>	
<b>Address:</b>	1280 120th St.				
<b>City:</b>	Kanawha	<b>State:</b>	IA	<b>Zip Code:</b>	50447
				<b>Phone:</b>	641-762-3500
<b>E-Mail:</b>	wlake@comm1net.net				

## Chairperson

<b>Last Name:</b>	Clemons	<b>First Name:</b>	John	<b>MI:</b>	
<b>Address:</b>	1921 S. Shore Drive				
<b>City:</b>	Clear Lake	<b>State:</b>	IA	<b>Zip Code:</b>	50428
				<b>Phone:</b>	641-357-2892
<b>E-Mail:</b>					

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$131.10</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$131.10</b>
<b>Schedule B: Expenditure Total</b>	\$15.35
<b>Schedule F2: Cash Loan Repayments</b>	\$115.75
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$6,200.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$6,200.00
<b>Schedule F2: Forgiven Loans</b>	\$6,084.25
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00